

# Community Preparedness Fair

## Lehi, Utah

Sept. 16th 5 pm to 9 pm

Sept. 17th 9 am to 7 pm

## Herriman, Utah

Sept. 30th 5 pm to 9 pm

Oct. 1st 9 am to 7 pm

Shield-Safety, the leader in in-home first aid, will be hosting a Community Preparedness Fair in Lehi, Utah on September 16th and 17th and in Herriman, Utah on September 30th and October 1st. These events will be **FREE to the public!**

The cost to participate in one of the preparedness fairs is \$125 per booth. If you are interested in participating in both events the booth fee will be \$100 per booth per event.

Advertising for the events will be done through a 1/2 page ad in the Salt Lake Tribune's Close-Up which comes out on Thursdays. KSL will be helping us with our radio and internet advertising. We will also supply press releases to all the local radio, TV, and newspapers to be on their community calendars.

Shield-Safety will be providing free First-Aid training throughout the event. If you are interested in doing a demonstration during an open time slot be sure to contact Melissa to schedule that.

In order to participate you will need to complete the attached form and send with payment by **September 2nd** to: Melissa Franz, 14103 Hollow Vista Cv., Herriman, UT 84096. If you have any questions please call Melissa at (801) 560-6148 or e-mail: [mfranz@cu-ridge.com](mailto:mfranz@cu-ridge.com).

Booth space is 10'x10'. You will need to provide your own décor, internet connection, tables, chairs, etc. Set-up starts Friday at 4 p.m. and the event starts at 5 p.m.



**SHIELD-SAFETY**  
**FIRST+AID. REVOLUTIONIZED**



## Community Preparedness Fair Vendor Space Registration and Fees

Please mark which event you will be participating in:

|  |  |  |
|--|--|--|
| <input type="checkbox"/> <b>Lehi</b> (\$125/booth)<br><br># of booths: _____<br>x \$125= _____<br><p style="text-align: center;">Amount Due*</p> | <input type="checkbox"/> <b>Herriman</b> (\$125/booth)<br><br># of booths: _____<br>x \$125= _____<br><p style="text-align: center;">Amount Due*</p> | <input type="checkbox"/> <b>Both</b> (\$100/booth/event)<br><br># of booths: _____<br>x \$200= _____<br><p style="text-align: center;">Amount Due*</p> |
|--|--|--|

**Fees due by September 2nd. Make checks payable to Shield-Safety.  
Mail to: Melissa Franz, 14103 Hollow Vista Cv., Herriman, UT 84096**

**Company Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City/Zip** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Product(s)/Service(s) you will be selling:** \_\_\_\_\_

**Do you need power:**     **Yes**             **No**

### Accident Waiver and Release of Liability Form

By signing below I understand that my fees are non-refundable. I also understand that I must provide my own tables, chairs, décor, etc. I HEREBY ASSUME ALL OF THE RISKS OF PARTICIPATING AND/OR VOLUNTEERING IN THIS ACTIVITY OR EVENT, including by way of example and not limitation, any risks that may arise from negligence or carelessness on the part of the persons or entities being released, from dangerous or defective equipment or property owned, maintained, or controlled by them, or because of their possible liability without fault. I acknowledge that this Accident Waiver and Release of Liability Form will be used by the event holders, sponsors, and organizers of the activity or event in which I may participate, and that it will govern my actions and responsibilities at said activity or event. I understand that at this event, I may be photographed. I agree to allow my photo, video, or film likeness to be used for any legitimate purpose by the event holders, producers, sponsors, organizers, and assigns. The accident waiver and release of liability shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law. I CERTIFY THAT I HAVE READ THIS DOCUMENT, AND I FULLY UNDERSTAND ITS CONTENT. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Printed Name \_\_\_\_\_

**\*Note: Fees are non-refundable**

Office Use Only:  
 Fee Paid: \_\_\_\_\_ Date: \_\_\_\_\_ Space#: \_\_\_\_\_

